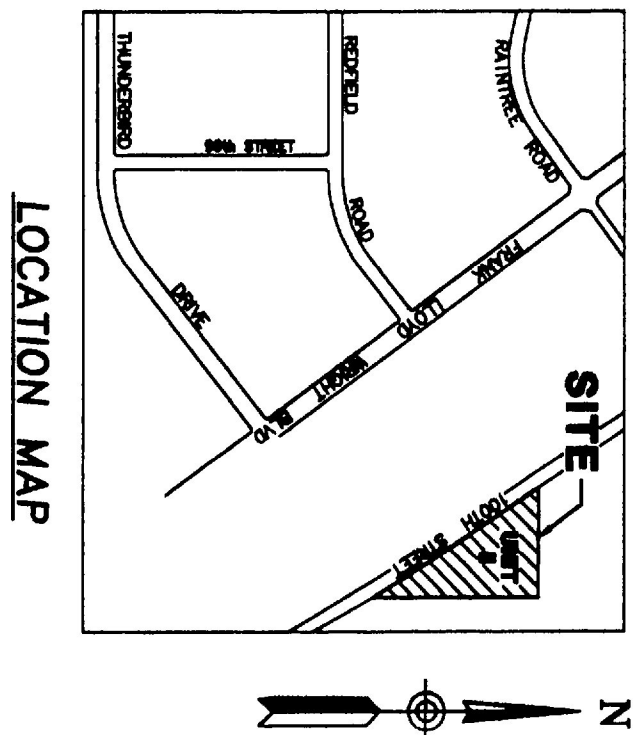


A FINAL PLAT OF
AVIARA UNIT II

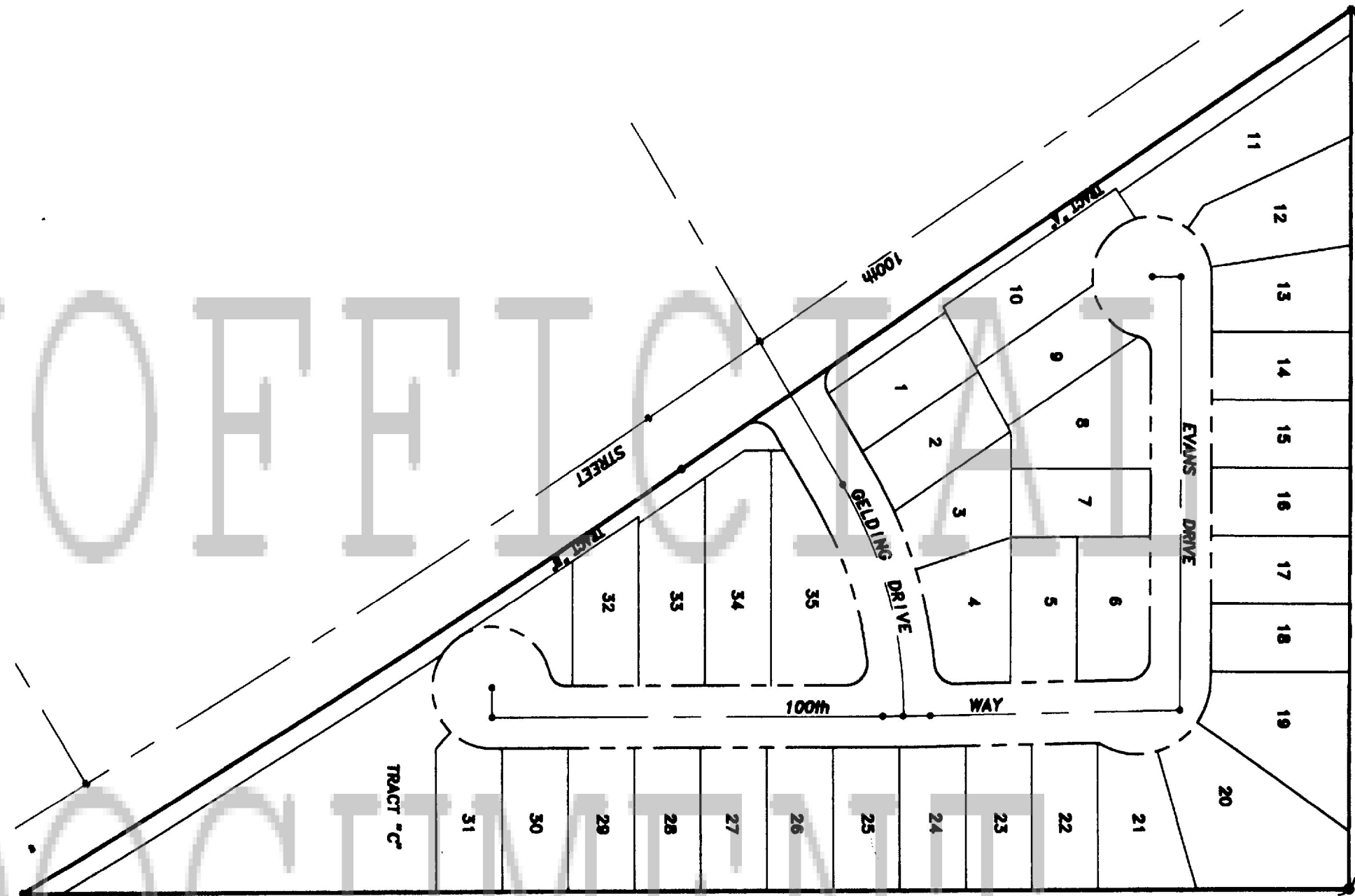
366-19

SUBDIVISION OF A PART OF THE NE 1/4
OF THE SW 1/4 OF SECTION 8, T3N, R5E, G&SRB&M,
MARICOPA COUNTY, ARIZONA



NOTES

THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
CONSTRUCTION WITHIN EASEMENTS SHALL BE LIMITED TO WOOD, WIRE, OR REMOVEABLE TYPE FENCING.
NON-INDIGENOUS PLANT MATERIAL IN EXCESS OF 30' SHALL NOT BE INTRODUCED INTO THIS SITE.
GARAGES SHALL BE NO CLOSER THAN 20' TO BACK OF IMPROVEMENTS.



KEY MAP

STATE OF ARIZONA } SS
County of Maricopa }
I hereby certify that the within
instrument was filed and recorded
at request of
East American, Inc.
9-30-93 11:45
in Book 346
on page 19
Witness my hand and official
seal this day and year aforesaid.
Deputy Recorder
93-163320
RECORDING NUMBER

SURVEYOR

LAURENCE R. GATES, R.L.S.
AMERICAN ENGINEERING COMPANY
21442 NORTH 20TH AVENUE
PHOENIX, ARIZONA 85027
PHONE: (602) 582-0250

DEVELOPER

MR. JIM ARNESON
BEAZER HOMES
2005 W. 14TH ST. SUITE 110
TEMPE, ARIZONA 85281
PHONE: (602) 967-8655

ZONING

R-5



AMERICAN ENGINEERING CO.,
consulting engineers/surveyors
21442 NORTH 20TH AVENUE
PHOENIX, ARIZONA 85027
582-0250

DEDICATION

STATE OF ARIZONA } SS
COUNTY OF MARICOPA }

KNOW ALL MEN BY THESE PRESENTS, BEAZER HOMES ARIZONA INC.,
A DELAWARE LIMITED PARTNERSHIP, AS OWNER, HAS SUBDIVIDED
UNDER THE NAME OF AVIARA UNIT II, A PORTION OF THE NORTHEAST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 NORTH,
RANGE 5 EAST, G&SRB&M, MARICOPA COUNTY, ARIZONA, AS SHOWN AND
PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT
OF SAID AVIARA UNIT II, AND HEREBY DECLARES THAT SAID PLAT
SET FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS,
TRACTS AND EASEMENTS CONTAINED THEREIN, AND THAT THE NAME
GIVEN TO EACH RESPECTIVELY ON SAID PLAT, AND BEAZER HOMES ARIZONA
INC., AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR USE
AS SUCH THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND
INCLUDED IN THE ABOVE DESCRIBED PREMISES. TRACTS A, B, & C ARE
COMMON AREAS TO BE OWNED AND MAINTAINED BY THE AVIARA UNIT II
HOME OWNERS ASSOCIATION. THERE IS DEDICATED TO THE CITY OF SCOTTSDALE
AN EASEMENT OVER, UNDER AND ACROSS TRACTS A, B, AND C FOR STORM WATER
DRAINAGE, LANDSCAPE AND PUBLIC UTILITIES. OTHER EASEMENTS ARE SHOWN.

IN WITNESS WHEREOF, BEAZER HOMES ARIZONA INC., AS OWNER, HAS
HEREUNTO CAUSED ITS NAME TO BE SIGNED THIS 30th DAY OF
September, 1993.

BEAZER HOMES ARIZONA, INC.
AS OWNER.

BY: Jim Arneson
ITS: Deputy President of Beazer Homes, Inc.

ACKNOWLEDGEMENT

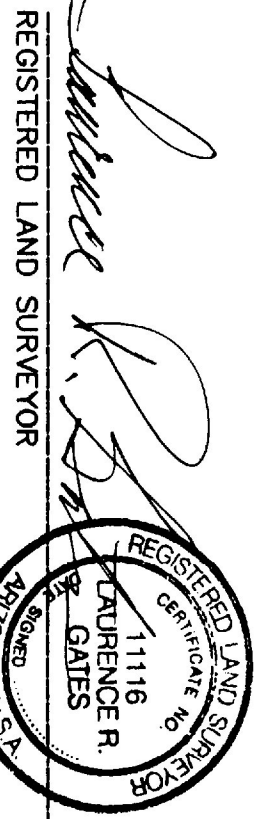
STATE OF ARIZONA } SS
COUNTY OF MARICOPA }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF
September, 1993, BY Jim Arneson WHO KNOWS HIMSELF TO
BE THE Deputy President of Beazer Homes, Inc. AND WHO HAS BEEN
A DELAWARE CORPORATION, AND THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO,
EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN BY
SIGNING THE NAME OF THE CORPORATION, AS OWNER, BY HIMSELF AS Deputy President.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: July, 1993

CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED AND SHOWN
HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF JULY, 1992.



APPROVAL

APPROVED BY THE COUNCIL OF THE CITY OF SCOTTSDALE, ARIZONA THIS 27th DAY
OF Sept, 1993.

BY: Richard L. Williams, Jr. ATTEST: Sharon J. Tolson
MAYOR CLERK

I HEREBY CERTIFY THAT THIS PLAT SUBSTANTIALLY CONFORMS TO THE APPROVED
PRELIMINARY PLAT.

APPROVED: John Jaramilla DATE 9/15/93
PROJECT REVIEW DIRECTOR

I HEREBY CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE
CITY CODE HAVE BEEN COMPLIED WITH.

BY: Laurence R. Gates DATE 9/14/93
PROJECT REV. MGR.

UNSUBDIVIDED

CENTER OF SECTION 8
(NE CORNER NE 1/4
OF SW 1/4)

MATCH LEFT

TRACT "C"



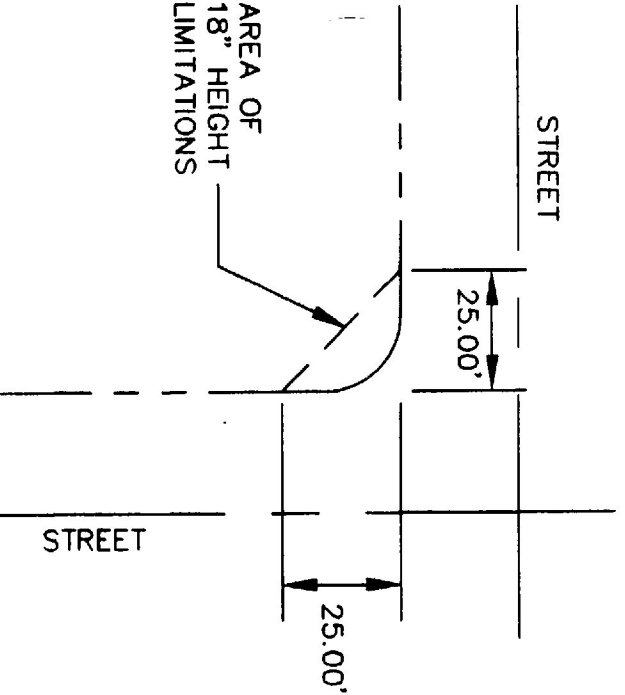
SCALE 1" = 40'

STATE OF ARIZONA | SS
County of Maricopa
I hereby certify that the within
instrument was filed and recorded
at request of
Fitch American Title
930-43 11:46

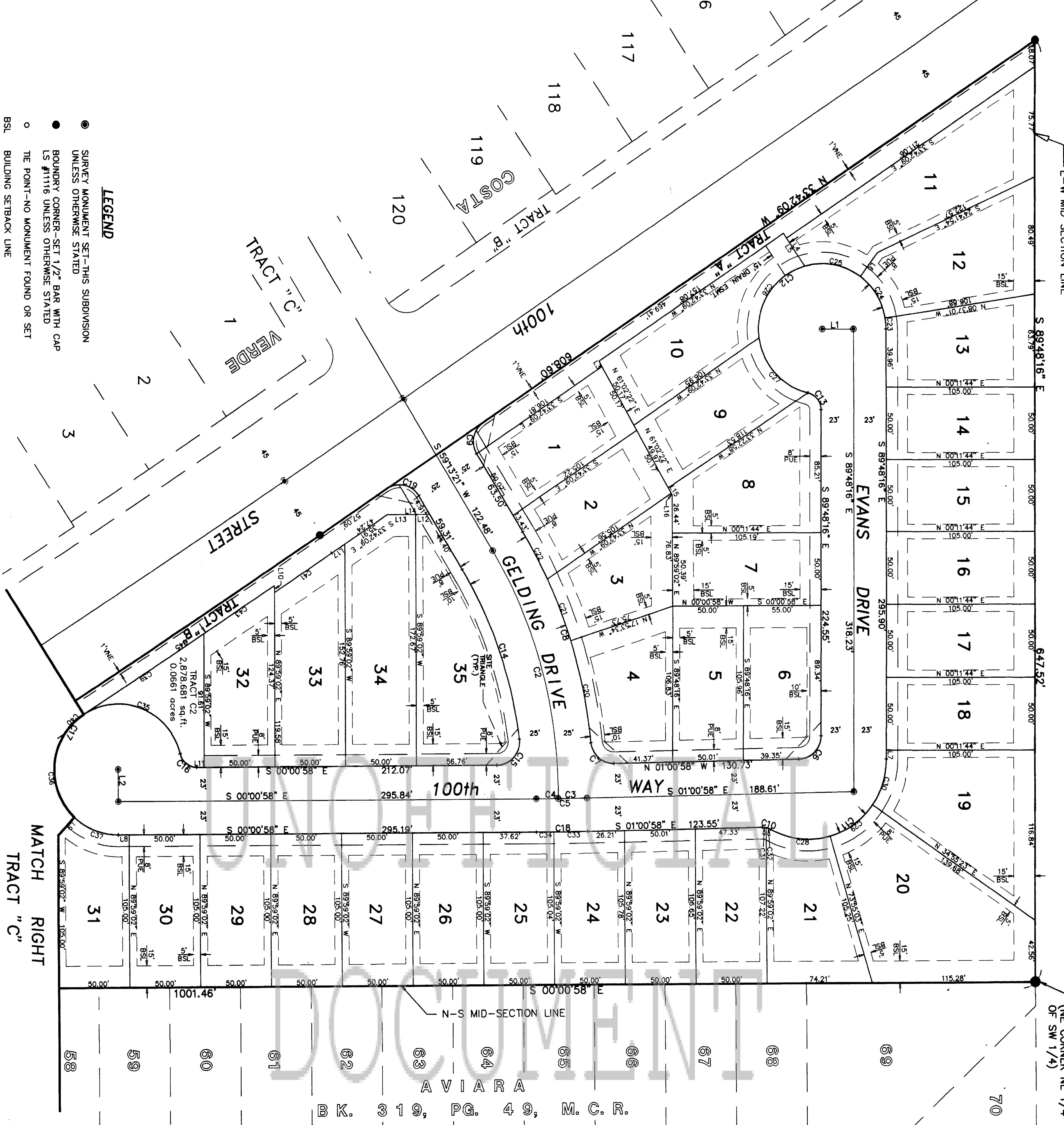
In Book **346**
on page **19**
Witness my hand and official
seal the day and year aforesaid.
Recorder
County Recorder
By **Laurence Chapoy**
Deputy Recorder
93-163510
RECORDING NUMBER

FOUND 1/2" BAR
SE COR. OF NE 1/4 OF SW 1/4
OF SECTION 8 T. 3 N., R. 5 E.,
G. & S.R.B. & M.

LINE	DIRECTION	DISTANCE
1	N 89°48'16" E	22.00'
2	S 89°48'16" E	22.00'
3	S 89°48'16" E	22.00'
4	S 89°48'16" E	22.00'
5	S 89°48'16" E	22.00'
6	S 89°48'16" E	22.00'
7	S 89°48'16" E	22.00'
8	S 89°48'16" E	22.00'
9	S 89°48'16" E	22.00'
10	S 89°48'16" E	22.00'
11	S 89°48'16" E	22.00'
12	S 89°48'16" E	22.00'
13	S 89°48'16" E	22.00'
14	S 89°48'16" E	22.00'
15	S 89°48'16" E	22.00'
16	S 89°48'16" E	22.00'
17	S 89°48'16" E	22.00'
18	S 89°48'16" E	22.00'
19	S 89°48'16" E	22.00'
20	S 89°48'16" E	22.00'
21	S 89°48'16" E	22.00'
22	S 89°48'16" E	22.00'
23	S 89°48'16" E	22.00'
24	S 89°48'16" E	22.00'
25	S 89°48'16" E	22.00'
26	S 89°48'16" E	22.00'
27	S 89°48'16" E	22.00'
28	S 89°48'16" E	22.00'
29	S 89°48'16" E	22.00'
30	S 89°48'16" E	22.00'
31	S 89°48'16" E	22.00'
32	S 89°48'16" E	22.00'
33	S 89°48'16" E	22.00'
34	S 89°48'16" E	22.00'
35	S 89°48'16" E	22.00'



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C1	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C2	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C3	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C4	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C5	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C6	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C7	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C8	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C9	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C10	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C11	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C12	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C13	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C14	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C15	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C16	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C17	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C18	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C19	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C20	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C21	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C22	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C23	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C24	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C25	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C26	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C27	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C28	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C29	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C30	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C31	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C32	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C33	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C34	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C35	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C36	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C37	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C38	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C39	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C40	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C41	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C42	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C43	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C44	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E
C45	100.00'	100.00'	100.00'	100.00'	S 89°48'16" E



LEGEND

- SURVEY MONUMENT SET—THIS SUBDIVISION UNLESS OTHERWISE STATED
- BOUNDARY CORNER—SET 1/2" BAR WITH CAP LS #11116 UNLESS OTHERWISE STATED
- THE POINT—NO MONUMENT FOUND OR SET
- BSL BUILDING SETBACK LINE
- PUE PUBLIC UTILITY EASEMENT
- VNE VEHICLE NON ACCESS EASEMENT

AMERICAN ENGINEERING CO.
consulting engineers/surveyors
2144 NORTH 20TH AVENUE
PHOENIX, ARIZONA 85017
931-0000

Laurence Chapoy
LAURENCE R. CHAPOY
REGISTERED PROFESSIONAL SURVEYOR
NO. 93543
STATE OF ARIZONA